



**OFFICIAL ENTRY FORM  
2007 NORTH AMERICAN SHORT TRACK  
SPEEDSKATING CHAMPIONSHIPS  
March 16-18, 2007  
Midland Civic Arena – Midland, Michigan**

**AGE CLASS - ALL POINTS FORMAT**

The North American Short Track Organizing Committee reserves the right to refuse any entry. This meet is open to amateur skaters registered with U.S. Speedskating and Speed Skating Canada and qualified by their state or provincial associations. The meet is open to registered skaters from other countries. Each Association/Province may enter a maximum of four (4) skaters in any one class (six skaters for the sponsoring Association). The skater who signs below and his or her parent or guardian (who must sign if the skater is under 18 years of age) are aware of the hazards of speed skating and assume all risks incident to this competition. The undersigned, in consideration of acceptance of this entry, for his/her or their representatives, heirs, executors and administrators does hereby waive, relinquish and release any and all rights or claims for damages or injuries, loss of wages or services, or for reimbursement for medical or dental expenses which I or we may have or hereafter be entitled to as a result of participation in this meet. This waiver and release extends to and is for the benefit of U.S. Speedskating, Speed Skating Canada, Michigan Speedskating Association, Midland Speed Skating Club, their agents, members, officers, employees, and representatives.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ DATE OF BIRTH (month/day/year) \_\_\_\_\_ SEX: M \_\_\_\_\_ F \_\_\_\_\_

USS/SSC/Foreign Fed # \_\_\_\_\_ Age as of 7/01/06 \_\_\_\_\_ E-mail \_\_\_\_\_

ASSOCIATION/PROVINCE \_\_\_\_\_ CLUB \_\_\_\_\_

ASSOCIATION/PROVINCE APPROVAL SIGNATURE \_\_\_\_\_

*NOTE: Approval of the Association/Provincial President or Secretary is required on all entries except USS Direct Members; USS Direct Members must have the approval of a USS Level 1 certified coach. U.S. Speedskating will be contacting the appropriate President/Secretary for verification of approval.*

SKATER SIGNATURE & DATE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE & DATE IF SKATER IS UNDER 18 \_\_\_\_\_

**CHECK SKATERS CLASS (AGE AS OF JULY 1, 2006). PROVIDE BEST TIME FOR 500 METERS.**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> MASTERS 70+   | <input type="checkbox"/> MASTERS 30-39               | <input type="checkbox"/> JUNIOR 15 and younger   |
| <input type="checkbox"/> MASTERS 60-69 | <input type="checkbox"/> SENIOR 18 and older         | <input type="checkbox"/> JUVENILE 13 and younger |
| <input type="checkbox"/> MASTERS 50-59 | <input type="checkbox"/> INTERMEDIATE 17 and younger | <input type="checkbox"/> MIDGET 11 and younger   |
| <input type="checkbox"/> MASTERS 40-49 |  |  |

SEED TIME: 500 \_\_\_\_\_ Date and Location: \_\_\_\_\_ Coaches' email: \_\_\_\_\_

**ENTRIES (with fee & other required paperwork) MUST BE RECEIVED BY 3PM EST on MARCH 13, 2007 to be eligible to compete. ABSOLUTELY NO LATE ENTRIES ACCEPTED!**

RETURN entry form, Waiver & Release, & Fee of U.S. \$40 fee to:

U.S. Speedskating  
P.O. Box 18370  
Kearns, UT 84118 Fax: (801) 417-5361

Check attached, made payable to **U.S. Speedskating.**

Charge my  Visa  Master Card  AMEX

Card # \_\_\_\_\_ Exp date \_\_\_\_\_

Name as it appears on card \_\_\_\_\_ Signature \_\_\_\_\_

**Sign up for this event online via our website:  
<https://webpoint.usspeedskating.org/wp/events/listmeets.asp>**